

Image

2823



Patent

Customer No.: 31561  
Docket No. 9134-US-PA  
Application No.: 10/064,883

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Applicant : Chang et al.  
Application No. : 10/064,883  
Filed : Aug. 27, 2002  
For : SPLIT-GATE FLASH MEMORY STRUCTURE AND  
METHOD OF MANUFACTURE  
Art Unit : 2823  
Examiner : KEBEDE, BROOK

---

**TRANSMITTAL LETTER**

**002-1-703-872-9306**

**(Via fax: 9 pages, followed by confirmation copy via courier)**

Assistant Commissioner for Patents  
Arlington, Virginia 22202

In response to the Office Action dated October 20, 2003, please find the relevant paper in response to paper No. 20031008. Following the fax transmission, a hard copy via courier will also be forwarded to the Office.

Enclosed documents via courier will include:

- ☒ Amendments and Response to Office Action in (7) pages
- ☒ Fax confirmation report
- ☒ Prepaid return postcard
- ☐ Extension fee

I believe that no fee is incurred. However, the Commissioner is authorized to charge any fees required in connection with the filing of this paper to account No. 50-2620 (Order No.: 9134-US-PA)

Thank you for your assistance in the subject matter. If you have any questions, please feel free to contact me.

**Patent**

Customer No.: 31561  
Docket No. 9134-US-PA  
**Application No.: 10/064,883**

Respectfully Submitted,  
JIANQ CHYUN Intellectual Property Office

Date: Jan. 14, 2004

By: Belinda Lee  
Belinda Lee  
Registration No.: 46,863

**Please send future correspondence to:**  
**7F. -1, No. 100, Roosevelt Rd.,**  
**Sec. 2, Taipei 100, Taiwan, R.O.C.**  
**Tel: 886-2-2369 2800**  
**Fax: 886-2-2369 7233 / 886-2-2369 7234**

```

*****
*                                                                 P. 01 *
*                                                                 *
*              TRANSACTION REPORT                                *
*                                                                 *
*                                                                 JAN-14-2004 WED 17:30 *
*                                                                 *
*      FOR:  JCIPO Taiwan                886 2 2369 8454        *
*-----*
*      DATE START   RECEIVER          TX TIME   PAGES TYPE      NOTE          MNO. DP *
*-----*
*      JAN-14 17:28   00217038729306      2' 16"       9  SEND        OK          197 *
*-----*
*                                                                 *
*                                                                 TOTAL :          2M 16S  PAGES:    9 *
*                                                                 *
*****

```



**Patent**

Customer No.: 31561  
Docket No. 9134-US-PA  
Application No.: 10/064,883

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of

Applicant : Chang et al.  
Application No. : 10/064,883  
Filed : Aug. 27, 2002  
For : SPLIT-GATE FLASH MEMORY STRUCTURE AND  
METHOD OF MANUFACTURE  
Art Unit : 2823  
Examiner : KEBEDE, BROOK

**TRANSMITTAL LETTER**

**002-1-703-872-9306**

**(Via fax: 9 pages, followed by confirmation copy via courier)**

Assistant Commissioner for Patents  
Arlington, Virginia 22202

In response to the Office Action dated October 20, 2003, please find the



Customer No.: 31561  
Application No.: 10/064,883  
Docket No.: 9134-US-PA

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: )  
Application No.: 10/064,883 )  
Filed: August 27, 2002 )  
For: SPLIT-GATE FLASH MEMORY )  
STRUCTURE AND METHOD OF )  
MANUFACTURE )  
Applicant: Ko-Hsing Chang )  
Examiner: Kebede, Brook )  
Art Unit 2823 )

---

*No fee is believed to be due. However, the Commissioner is authorized to charge any fees required in connection with the filing of this paper to account No. 50-2620 (Order No.: 9134-US-PA)*

AMENDMENT AND RESPONSE TO OFFICE ACTION

U.S. Patent and Trademark Office  
Commissioner for Patents  
2011 South Clark Place  
Customer Window, Mail Stop Non-Fee Amendment  
Crystal Plaza Two, Lobby, Room 1B03  
Arlington, Virginia 22202

Sir:

In response to the Office Action dated October 20, 2003, please enter the following amendments and consider the following remarks.

-----